# CORRIGENDUM TO INVITATION TO TENDER FOR THE UNIVERSITY OF BENIN TEACHING HOSPITAL

# P.M.B 1111, BENIN CITY, NIGERIA

CORRIGENDUM TO INVITATION TO TENDER FOR THE EXECUTION OF PROJECTS IN THE HOSPITAL EARLIER PUBLISHED IN VANGUARD NEWSPAPER OF MONDAY JUNE 11<sup>TH</sup>, 2018, GUARDIAN NEWSPAPER OF MONDAY JUNE 11, 2018 AND FEDERAL TENDERS JOURNAL OF MONDAY JUNE 11<sup>TH</sup> – SUNDAY JUNE 24<sup>TH</sup>, 2018

The attention of the public is hereby drawn to some amendments/additions to the above mentioned publications. Prospective experienced and competent contractors/suppliers are to note the following replacements of eligibility criteria ii, iv, v, vi, vii, ix, x, xi and addition of a new criteria for procurement of operational vehicle with the following descriptions:

- (i) Detailed company profile with curriculum vitae of key staff and copies of their professional qualifications;
- (ii) Evidence of current Pension Compliance Certificate valid till 31st December, 2018.
- (iii) Evidence of current Industrial Training Fund (ITF) Compliance Certificate valid till **31**<sup>st</sup> **December, 2018**;
- (iv) Evidence of current Nigeria Social Insurance Trust Fund (NSITF) Compliance Certificate valid till **31**st **December**, **2018**;
- (v) Verifiable documentary evidence of at least three (3) similar jobs in the last five (5) years including Letter of Awards, Valuation Certificates and Job Completion Certifications;
- (vi) Evidence of Sworn Affidavit disclosing whether or not any of officer of the relevant committees of the University of Benin Teaching Hospital or the Bureau of Public Procurement is a former or present Director, Shareholder or has any pecuniary interest in the bidder and to confirm that all information presented in its bid are true and correct in all particulars;
- (vii) Evidence of financial capability to execute the project by submission of reference letter from a reputable commercial bank indicating willingness to provide credit facility for the execution of the project when needed;

- (viii) Evidence of Registration on the National Database of Federal Contractors, Consultants and Service Providers by submission of Interim Registration Report (IRR) expiring on 1/1/2019 or valid Certificate issued by BPP;
- (ix) Only local manufacturers/assemblers of vehicles approved by the National Automotive Design and Development Council or their authorized dealers are eligible to bid for lot 2 (Supply of 1 No. Operational Vehicle)

# SUBMISSION OF TENDER DOCUMENTS

Tender documents are to be enclosed in two separate envelopes, one to contain the Technical Bid and bold marked 'Technical Bid' on the top right corner, and the other to contain the Financial Bid and boldly marked 'Financial Bid' on the top right corner. The two envelopes are to be placed in one large envelope showing the lot number of the project for which the bid is submitted and addressed to:

# THE CHIEF MEDICAL DIRECTOR,

# UNIVERSITY OF BENIN TEACHING HOSPITAL,

# **P.M.B.** 1111, BENIN CITY.

The envelopes are to be submitted in a Tamper Proof Tender Box in Room 12, Procurement Division, UBTH Benin. Bidders are to ensure that they sign the bid submission register and at point of submission and obtain a bid submission receipt as the UBTH will not be held liable for misplaced or wrongly submitted bids. New deadline for submission of bids is Tuesday 31<sup>st</sup> July 2018 at 12:00 noon. Any bid received after the stated date and time shall not be considered. All submissions must be made in English Language.

#### **OPENING OF BID**

The technical bids will be opened immediately following the deadline for submission on Tuesday **31**st **July 2018**by 12:00 noon at the VIP Lounge, Catering Department, UBTH, Ugbowo, Benin City. Bidders or their representatives, Civil Society Organisations, Non-Governmental Organisations and other interested members of the public are invited to witness the opening of the technical bids. Other parts of the publicized advertisement remain the same. For further enquiries, please contact the Head, Procurement Division UBTH on <a href="mailto:hodprocurement@gmail.com">hodprocurement@gmail.com</a>.

# **SIGNED:**

# J.T. GOZHAK

FOR: CHIEF MEDICAL DIRECTOR